CANDIDATE'S REPORT

| · (b) be | filled by a condition or his principal compaign to | in (iiia) | |
|--|--|--|---------|
| Chalifying Name and Address of Candidate Edwin J Bonial A221 Aspen Court Pineville LA 71390-40 | Office Sought (Include title of office as well as perials, city, form and/or election district) Repides Parish School Board, District A Repides Parish A | OFFICE USE ONLY 30-7 8/28 R1F | 0604775 |
| 3. Date of Primary 09/30/2006 This report covers from 09/09/2006 4. Type of Report | thru09/21/250540th day other generalArmuel (future election)Bupplemental (peet election) | | |
| Unopposed | Amendment to prior report | | |
| 6. Name and Address of Financial (Total Indication (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.) | ull Name and Address of Treasurer | B. POR PRINCIPAL CAMPAIGN COMMITTEES O B. Hama and eddress of principal caffgings committee | NLY |
| Pionse sup attached steets. 9.a. Means of person preparing report b. Daytims telephone | Please say stigeted charts. | b. Name and address of committee's obstroeroon | |
| 90. WE HEREBY CERTIFY that the information conscious achedules is true and correct to the Beet of our for school that no expanditures have been reads nor contributed testers, and that so information required to be a Finance Disclosure Act has been deliberately make that 2.8 Aug. 2.06 Ontain 2.8 Aug. 2.06 | civiletique, information and belief, end fions received that have not been repor- | c. Mamie und address of all subsidiery committees, if pages additional studets if recovery) | FIT? |
| Signe and to rectioner | Daytime Temprone | | |
| 162, NEV. 508, PAGE (NEV. 508) | | Please see stroched a | posts |

| Affiliated Persons / Organizations | | | | 216 |
|--|-----------------------|----------|--|-----|
| terse and Address of CHASE BANK 829 Shieveport Hwy | Financial Institution | | Candidate Information Office South flackade tills of office its well as parten, they, town analysis election districts | |
| Yneville | | LA 71380 | | |
| | | | Name of Political Party: | |
| halrperson: | | | ☐ SUPPORTED ☐ OPPOSED by the Committee | |
| nytime Telephone (Pro | peret: | <u> </u> | Rel of Aff. Org. to Comm: | |
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| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | 0.00 |
| In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | 0.00 |
| 4. TOTAL CONTRIBUTIONS (United 1 + 2 + 3) | 0.80 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule 8) | 1000.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. TOTAL RECEIPTS (Lines 4+ 5 + 5 + 7) | 1000.00 |

| | DISQUESEMENTS | This Period |
|-----|--|-------------|
| 9. | Expanditures (Schedule E-1) | 449.01 |
| 10. | Other Disbursements (Schedule E-2) | 0.00 |
| 11. | Loan Repayments Made (Schedule B) | 0.00 |
| 12. | Funds Loaned (Schedula D) | 6.60 |
| 13. | TOTAL DISBURSEMENTS (Linux 9 + 10 + 11 + 12) | 449.01 |

| | FINANCIAL SUMMARY | Amount |
|-----|---|-----------|
| 14. | Funds on hand at beginning of reporting period (Mast equal funds on hand at close from last report or 40- if that report for this election) | 0.00 |
| 15. | Plus total receipts this period (Line 6 shows) | + 1000.00 |
| 16. | Less total disbursements this period (Line 13 above) | - 449.01 |
| 17. | Less in-kind contributions (Line 2 shove) | 0.00 |
| 18, | Funds on hand at close of reporting period | 550,99 |

SUMMARY PAGE (continued)

| | INVESTMENTS | Amount |
|-----|--|--------|
| 19. | Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. | Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| | SPECIAL TRANSACTIONS | | | | |
|-----|--|------|--|--|--|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 | | | |
| 22. | Contributions from PACs (From Schedules A-1 and A-2) | 0.00 | | | |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 | | | |
| 24. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 | | | |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 | | | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign of the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 28 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Poten 102, Hav. 2:30. Page Rev. 3/10.

SCHEDULE B: LOANS RECEIVED

5/6

The following Information must be provided for each loan or line of credit received this reporting period, even if it has been repeal. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | | | | <u></u> |
|---|------------------------------------|--|---|--|
| t. Name and address of Lander Edwin J Bontal 4221 Aspen Court | (PRIMARY REGORD) | 2. e. Date* 09/08/200 | | |
| Pinaville LA | 71380-4013 | d. Balance due | | 1000.00 |
| | | | | <u>-</u> |
| | | OPTIONAL: Total amount | of credit available \$ | 0.00 |
| Endorpers/Gueractions Limiting each endorser or gurantor.) | (State the amount of Liability for | Repayments this perio separate amounts are n Date: | d (List payments of principal at known, list all payments und Principal | I and interest separately, If fer principal.) Interest |
| | | | 0.00 | 0.00 |
| | | | | |
| onto 102, Rose, 3488, Page Nov., 358. | | | | |

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | | | 2. Expenditures this Reporting Period | | |
|--|-----|------------|---------------------------------------|--------------------------------|--------------|
| · · · · · · · · · · · · · · · · · · · | | | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Edwin J Bonial 4221 Aspen Couri | | | 08/08/2006 | Qualifying Fee | 197.50 |
| Pintville | LA. | 71360-4013 | | | |
| Custom Printing 3700 MacLee | | | DB/11/2006 | Gampaign Push Cards | 81.75 |
| Alexandris. | 1A | 71302 | | | |
| Quali-Teen & More LL.C 1808 Repides Avenue | | | D&H6/2006 | Cempaign T-Shirts | 69.76 |
| Alexandria | LA | 71301 | | | |
| Tioga High School P. O. Box 1030 1207 Tioga Road | | | C8/16/2006 | Footbell Program Advertisement | 100.00 |
| Tioga | LA | 71477 | | 1 | |

| 3. SUBTOTAL (optional - this page) | #49.01 |
|--|--------|
| 4. TOTAL (optional - colopiete only on last page of this schedule) | 449.01 |